

AGENDA  
ENVIRONMENTAL IMPACT COMMITTEE  
MUNCIE COMMON COUNCIL  
300 NORTH HIGH STREET  
MUNCIE, INDIANA

**TUESDAY, OCTOBER 1, 2019**

**SPECIAL MEETING:** 5:00 P.M., 1<sup>st</sup> FLOOR CITY HALL AUDITORIUM.

**PLEDGE OF ALLEGIANCE:**

**ROLL CALL:**

JOHN HAMPTON  
JULIUS ANDERSON  
DAN RIDENOUR

**TOPIC OF DISCUSSION:**

THE MEETING WILL BE THE FIRST EVER OF THIS COMMITTEE SINCE IT WAS ESTABLISHED (9/9/19). DISCUSSION WILL BE HELD REGARDING THOUGHTS AND IDEAS OF SETTING UP GUIDELEINES ALONG WITH THE POSSIBLE CREATION OF A CITIZEN ADVISORY PANEL AS WELL AS TAKING PUBLIC COMMENT.

**ADJOURNMENT:**