

AGENDA
MUNCIE COMMON COUNCIL
300 NORTH HIGH STREET
MUNCIE, INDIANA

MONDAY, AUGUST 3, 2020

PUBLIC HEARING: 6:30 P.M., 1ST FLOOR CITY HALL AUDITORIUM.

ORD. 20-20 AN ORDINANCE FOR ADDITIONAL APPROPRIATIONS (FIRE DEPT – EMS)

ORD. 21-20 AN ORDINANCE FOR ADDITIONAL APPROPRIATIONS – FIRE DEPARTMENT.

REGULAR MEETING: 7:00 P.M., 1ST FLOOR CITY HALL AUDITORIUM.

PLEDGE OF ALLEGIANCE:

INVOCATION:

CITIZEN RECOGNITION:

ROLL CALL:

APPROVAL OF MINUTES:

COMMITTEE REPORTS:

REPORTS OF CITY OFFICERS:

ORDINANCES PREVIOUSLY INTRODUCED:

NEW ORDINANCES:

ORD. 17-20 AN ORDINANCE TO AMEND THE CITY OF MUNCIE COMPREHENSIVE ZONING ORDINANCE FROM THE R-5 RESIDENCE ZONE TO THE II INTENSE INDUSTRIAL ZONE ON PREMISES LOCATED ON THE SOUTH SIDE OF THE 900 BLOCK OF WEST 1ST STREET, MUNCIE, INDIANA.

ORD. 19-20 AN ORDINANCE AMENDING ORDINANCE 30-19 FIXING THE MAXIMUM SALARIES OF EACH AND EVERY APPOINTED OFFICER, EMPLOYEE, DEPUTY, ASSISTANT,

DEPARTMENTAL AND INSTITUTIONAL HEAD OF THE CITY OF MUNCIE, INDIANA, INCLUDED HEREIN FOR THE YEAR 2020.

ORD. 20-20 AN ORDINANCE FOR ADDITIONAL APPROPRIATIONS (FIRE DEPT – EMS)

ORD. 21-20 AN ORDINANCE FOR ADDITIONAL APPROPRIATIONS – FIRE DEPARTMENT.

ORD. 22-20 AN ORDINANCE OF THE CITY OF MUNCIE ADDING SECION 30.14 TO THE CITY OF MUNCIE CODE OF ORDINANCES REGARDING INTERNAL CONTROLS AND MATERIALITY THRESHOLD FO THE CITY OF MUNCIE.

ORD. 23-20 AN ORDINANCE FOR THE TRANSFER OF CASH.

ORD. 24-20 AN ORDINANCE OF THE CITY OF MUNCIE AMENDING CHAPTERS 77 AND 79 OF THE CITY OF MUNCIE CODE OF ORDINANCES.

ORD. 25-20 AN ORDINANCE OF THE CITY OF MUNCIE AMENDING CHAPTER 36 OF THE CITY OF MUNCIE CODE OF ORDINANCES.

ORD. 26-20 AN ORDINANCE OF THE CITY OF MUNCIE AMENDING CHAPTER 90 OF THE CITY OF MUNCIE CODE OF ORDINANCES.

RESOLUTIONS:

RES. 15-20 A RESOLUTION FOR TRANSFER OF APPROPRIATIONS (BEECH GROVE CEMETERY).

RES. 16-20 A RESOLUTION APPROVING FINANCING OF PURCHASE OF PROPERTY AT PRAIRIE CREEK RESERVOIR.

RES. 17-20 A RESOLUTION OF THE MUNCIE CITY COUNCIL REAFFIRMING AND SUPPLEMENTING THE MUNCIE-DELAWARE COUNTY COMPREHENSIVE PLAN.

OTHER BUSINESS:

ADJOURNMENT: