CITY OF MUNCIE
BUILDING COMMISSIONER
MUNCIE, IN
(765) 747-4862

REQUIREMENTS FOR ELECTRICIAN'S LICENSE

Letter from where test was taken addressed to: Attn: Electrical Inspector, Ty Goodpaster or Building Commissioner Office, 300 N. High St., Muncie, IN 47305 with Block Examination Scores and Dates.

70% or better test score **required.**

5 years experience **required.**

$5,000.00 Bond **required.**

Liability Insurance certificate in the amount of $500,000.00, with The City of Muncie listed as the holder

Electrical Contractor License Application

NEW LICENSE FEE: $150.00

Licenses are issued January 1 to December 31

ANNUAL RENEWAL FEE: $100.00

Applicants must appear before the Electrical Review Board which meets on the last Tuesday of the month at 2:00 p.m. in the City Building Commissioner's Office.

Call 765-747-4862 and speak with the Electrical Inspector to set up your appearance before the board.

(rev. 09/26/12)

CITY OF MUNCIE
BUILDING COMMISSIONER
MUNCIE, INDIANA

ELECTRICAL CONTRACTOR

LICENSE APPLICATION

APPLICANT'S NAME _____

ADDRESS _____

HOME PHONE _____ WORK PHONE _____

COMPANY REPRESENTED _____

ADDRESS _____ CITY/ZIP _____

SOLE PROPRIETORSHIP, PARTNERSHIP, CORPORATION?

HOW LONG IN BUSINESS _____ WHAT IS PRIMARY BUSINESS _____

HAVE YOU HELD A LICENSE HERE BEFORE _____

PLEASE ATTACH CERTIFICATE OF INSURANCE, BOND, NUMBER AND COMPANY. CERTIFICATE MUST BE AN ORIGINAL.

GIVE SUMMARY OF YOUR WORK BACKGROUND AND QUALIFICATIONS FOR THE LICENSE APPLIED FOR _____

_____

_____

_____

I acknowledge that all information I have given is complete and accurate and that I have read the City Ordinance and understand it. I agree to allow the Board of Examiners to verify the information I have given to determine my eligibility.

SIGNATURE OF APPLICANT: _____ DATE _____

FOR OFFICIAL USE ONLY

This application was reviewed by the Electrical Review Board on _____

Reason if application denied _____

Applicant may re-apply _____

SIGNED BY _____ Board Member Date _____

LICENSE NUMBER ISSUED TO APPLICANT _____ (rev. 11/08/02)