



City of Muncie – Dept. of Public Works

5790 W Kilgore Av. Muncie, IN 47304

Telephone: 765-747-4878 Fax: 747-4794

## Construction Street Closure Application

### Signature Approval:

<b>Muncie Police Chief</b>	<b>Muncie Fire Chief</b>	<b>BSU Campus Police Chief</b>	<b>Cardinal Greenway</b>
<b>Date</b>	<b>Date</b>	<b>Date</b>	<b>Date</b>

Applicant is responsible for Notifying/Updating Emergency Personnel

Non-Emergency Police Dispatch 765-747-4838 [ ] or Fax # 765-747-4775 [ ]

Muncie Indiana Transit System 765-282-2762 Admin. 3 Kyle or Sherry [ ] or Fax # 765-287-2390 [ ]

Muncie Community Schools [ ] 747-5211

**Company Name:**

\_\_\_\_\_

**Applicant's Name:** \_\_\_\_\_

**Mailing Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip Code** \_\_\_\_\_

**Office Phone:** [ ] \_\_\_\_\_ **Cell Phone:** [ ] \_\_\_\_\_

**Email Address:** \_\_\_\_\_

**Date of St. Closing:** \_\_\_\_\_ **End date:** \_\_\_\_\_

**Time of Street Closing:** \_\_\_\_\_

**Duration of Time (if road will only be closed for certain hours):** \_\_\_\_\_

**Reason for Closing Street(s)** \_\_\_\_\_

**Location or Property Address:** \_\_\_\_\_



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**STREET CLOSING SECTION; street(s) to be closed:**

\_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_

\_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_

\_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_

\_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_

\_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_

\_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_

**Submit Traffic Control Plan** (we follow the Indiana Manual on Uniform (IMUTCD) on a Separate Sheet of Paper

**You must appear in person or a designated representative at the meeting of the Board of Public Works and Public Safety before the request will be approved.**

**Certificate of Insurance:**

**Bond Number:**

**Application Fee of \$20.00 due at submission to the Board of Public Works and Safety**

**Acceptance of Cash or Check (Make check payable to the CITY OF MUNCIE)**

**Paid in Full**  **Yes**      **Right-of-Way Use Permit No.** \_\_\_\_\_

**No**                      **Receipt No.** \_\_\_\_\_

**Board of Public Works & Safety**

\_\_\_\_\_ **Approval Date:** \_\_\_\_\_, 20\_\_

**Pres: Ted Baker**

\_\_\_\_\_ **Date Denied:** \_\_\_\_\_, 20\_\_

**Vice-Pres: Lola Mauer**

\_\_\_\_\_

**Secretary: Linda Gregory**